

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASSISI VIDYA NIKETAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930138
3	SCHOOL CODE (IF APPLICABLE)	75136
4	COMPLETE ADDRESS WITH PIN CODE	ATTIPETTY NAGAR CHEMBUMUKKU KAKKANAD COCHIN KERALA, ERNAKULAM, KERALA - 682021
5	PRINCIPAL NAME	SUMA PAUL
6	PRINCIPAL QUALIFICATION	M. Sc. B. Ed.
7	SCHOOL EMAIL ID	assisipublic@assisi.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	04842424724

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://assisi.ac.in/affiliation-certificate.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://assisi.ac.in/trust-certificate.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://assisi.ac.in/no-objection-certificate-noc.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://assisi.ac.in/recognition-certificate.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://assisi.ac.in/building-safety-certificate.html

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://assisi.ac.in/fire-safety-certificate.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://assisi.ac.in/deo-certificate.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://assisi.ac.in/water-health-and-sanitation-certificates.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://assisi.ac.in/fee-structure-of-the-school.html
2	ANNUAL ACADEMIC CALENDER	https://assisi.ac.in/academic-calender.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://assisi.ac.in/list-of-school-management-committee-smc.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://assisi.ac.in/list-of-parents-teachers-association-pta-members.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://assisi.ac.in/last-three-year-result-of-the-board-examination.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	SUMA PAUL
2	TOTAL NO. OF TEACHERS	145
	PGT	18
	TGT	44
	PRT	45
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	MARY BLESSY C J, B A , MSW,SP EDUCATOR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUMI JOHN, BBA, MSW, M. Sc. Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	162	162	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	153	153	100	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12914
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	96 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 100
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	62
6	NO. OF BOYS TOILETS	53
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qT1Snj4h_Uc